

## Progress | Hospitality | Growth

## MONTGOMERY COUNTY CONVENTION FACILITIES AUTHORITY BOARD OF DIRECTORS

## Regular Meeting

Thursday, June 5, 2025

Dayton Convention Center, 22 E. Fifth St., Dayton, OH – Room 208 | 3:00 p.m. and Virtually by Electronic/Telephonic Means

Contact Teri Lemman <u>tlemman@montgomerycountycfa.org</u> | 937-535-5309 for virtual link

## AGENDA

l.	Roll Call – Call Meeting to Order	Action
II.	Declaration of Conflicts of Interest	Action
III.	Approval of Minutes of the May 1, 2025, Regular Board Meeting	Action
IV.	Reports and Communications  A. Development & Operations Committee  1. Update Regarding Concord Hotel Development	Information
	B. Finance Committee Report	imormation
	Discuss and Take Action Regarding the MCCFA Accounting Policy	Action
	2. Discuss and Take Action Regarding the MCCFA Fund Balance Policy	Action
	3. Discuss and Take Action Regarding MCCFA Fiscal Officer Contract	Action
	C. Fiscal Officer Report	
	<ol> <li>Review and Take Action Regarding ASM/DCC March 2025         Financials     </li> </ol>	Action
	2. Review and Take Action Regarding CFA April 2025 Financials	Action
	3. Receive Update Regarding the 2024 Auditor of State Audit	Information
	4. Receive Update Regarding the January-April 2025 DBE Report	Information
	D. Executive Director Report	
	<ol> <li>DCC General Manager Update by Michael King</li> <li>Hotel Lodging Tax Update</li> </ol>	Information Information

V. Ethics and Conflicts of Interest Training – Part 2 by Shannon Martin

Information

VI. Executive Session – The committee will adjourn to executive session to consider the purchase of certain real and personal property for public purposes pursuant to the authority set out at Ohio Revised Code Section 121.22(G)(2). Upon conclusion of the executive session, the committee will reconvene its public meeting.

VII. Other Business

A. Receive Information Regarding June 27, 2025 Ribbon Cutting Ceremony and Community Open House

Information

VIII. Next Meeting Date: Thursday, August 7, 2025, 3:00 p.m.

Information

IX. Adjournment Action

For More Information, Contact Teri Lemman at tlemman@montgomerycountycfa.org | 937-535-5309